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₹500 ₹500

കേരള സർക്കാർ
GOVERNMENT OF KERALA
e-Stamp

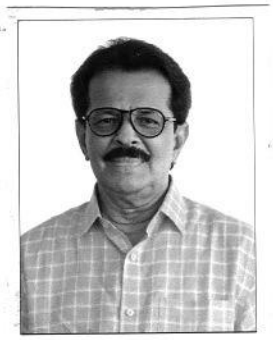
e-Stamp Serial Number : 202526000008728652 Verification Code : 163914185V

Govt. Reference No.(GRN)	: KL051633615202526E
Purpose	: Affidavit
Amount of Stamp Paper Purchased in Numeral	: ₹500
Amount of Stamp Paper Purchased in Words	: Rupees Five Hundred
Stamp Paper Purchased on	: 19/03/2026 15:11:07
First Party Name	: MANJALAMKUZHI ALI
First Party Address	: PANANGANGARA
Second Party Name	: RETURNING OFFICER
Second Party Address	: 039 MANKADA
Vendor Code & Name	: 15031846 - BABY SUSEELA
Treasury Code & Name	: 1503 - Sub Treasury, Perinthalmanna

Please write or type below this line

Form 26

(See Rule 4A)



AFFIDAVIT TO BE FILLED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION

TO KERALA STATE LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 039, MANKADA CONSTITUENCY ((NAME OF THE CONSTITUENCY)

HASSAN. A.V.
Advocate, District Notary
Perinthalmanna

NOTARY ★ HASSAN. A.V Area Malappuram Dt Kerala Reg No: 9195 Date: 28-11-2026 ★ GOVERNMENT OF INDIA

DEPONENT

This can be verified by https://estamp.treasury.kerala.gov.in/index.php/estamp_search using e-Stamp Serial Number and Verification Code.

In case of any discrepancy, please inform the competent authority.

P. BABY SUSEELA
STAMP VENDOR, PERINTHALMANNA

PART A

I ..MANJALAMKUZHI ALI.....**son/daughter/wife of...MUHAMMED.....Aged....73..... years, resident of...MANJALAMKUZHI (H) PANANGANGARA.... ..(PO) RAMAPURAM, MALAPPURAM DT..... .....KERALA. PIN: 679321..... (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by .INDIAN UNION MUSLIM LEAGUE KERALA STATE (**name of the political party) / **~~am contesting as an Independent candidate~~.

(**strike out whichever is not applicable)

(2) My name is enrolled in...039 MANKADA.....(Name of the Constituency and the state), at Serial No....861.....in Part No....131.....

(3) My contact telephone number(s) is/are ....9846222202..... and my e-mail id (if any) is..manjalamkuzhi@gmail.com.....and my social media account(s) (if any) is/are

(i)..whats app 9846222202
(ii).FACE BOOK: Ali Manjalamkuzhi
(iii)..Instagram. manjalamkuzhi ali

NOTARY
HASSAN. A.V
Area
Malappuram Dt
Kerala
Reg.No: 9195
Exp. Date: 28-11-2026
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Perinthalmanna

(4) **Details of Permanent Account Number (PAN) and status of filing of Income Tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years Completed (as on the 31st March)
1	Self Ali	ACNPA8021G	2024-25	(i) 1396090 (ii) 2936420 (iii) 3729720 (iv) 3738890 (v) 5184740
2	Spouse Razia Ali.	HFRPR1382M	Not filed	(i) Not applicable (ii) Not applicable (iii) Not applicable (iv) Not applicable (v) Not applicable
3	HUF (If the Candidate is Karta or Coparcener)	Not applicable Not applicable Not applicable		(i) Not applicable (ii) Not applicable (iii) Not applicable (iv) Not applicable (v) Not applicable
4	Dependent-1	NA Not applicable	NA Not applicable	(i) Not applicable (ii) Not applicable (iii) Not applicable (iv) Not applicable (v) Not applicable
5	Dependent-2	NA Not applicable	NA Not applicable	(i) Not applicable (ii) Not applicable (iii) Not applicable (iv) Not applicable (v) Not applicable
6	Dependent-3	NA Not applicable	NA Not applicable	(i) Not applicable (ii) Not applicable (iii) Not applicable (iv) Not applicable (v) Not applicable

Note:—It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

NOTARY HASSAN. A.V Area Malappuram Dt Kerala Reg No: 9196 Date: 26-11-2026 GOVERNMENT OF INDIA

HASSAN. A.V. Advocate, District Nottary Perinthalmanna

(5) Pending criminal cases:

(i) I declare that there is no pending criminal case against me. – ✓
[Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) The following criminal cases are pending against me : Not applicable
[If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below]

Table

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
(b)	Case No. with Name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/Codes involved (give No. of the Section, eg. Section..... of IPC, etc.)	NA	NA	NA
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
[Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) I have been convicted for the offences mentioned below: ✓
[If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below]

HASSAN. A.V.
Advocate, District Nottary
Perinthalmanna

NOTARY
HASSAN. A.V.
Area
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Kerala
Reg.No: 9195
Date: 28-10-2026
GOVERNMENT OF INDIA

Table

(a)	Case No.	280/20	136/2020	No
(b)	Name of the Court	JFCM Malappuram	CJM Court Manjeri	No
(c)	Sections of Acts/Codes involved (give No. of the Section, eg. Section.....of IPC, etc.)	143, 145, 147 188, 269 IPC 118(e)	188, 269 IPC 118 (e) of KF Act	NA
(d)	Brief description of offence for which convicted	Violation of KED ordinance	Violation of KED ordinance.	NO
(e)	Dates of orders of conviction	21-02-2023	closed	No
(f)	Punishment imposed	Convicted Fined-2000/-	FAD with Disposed	No
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	No	No	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	No

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). ✓

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:
1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

NOTARY INDIA HASSAN. A.V Area Malappuram Dt. Kerala Reg.No: 9195 Date: 28-11-2026

HASSAN. A.V. Advocate, District Nottary Perinthalmanna

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation—For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	62500	24300	NA	NA	NA	NA
(ii)	Details of deposit in Bank accounts (FDRs., Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit	67 43 490 - 23 (Annexure - 1)	5,50,010-52 (Annexure - 1)	No	NA	NA	NA
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount	1060,000 Amount-d	10,000 GEMS College	NA	NA	NA	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	2567 165 HDFC Life	NIL	NA	NA	NA	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	40,00,000 at GEMS College	N/L	NA	NA	NA	NA
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number etc., year of purchase and amount)	No Vehicle in my Name	Benz Car KLM 9990 5,00,000	NA	NA	NA	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	No	75 Sovereign gold 8250,000	NA	NA	NA	NA
(viii)	Any other assets such as value of claims/interest	No	No	NA	NA	NA	NA
(ix)	**Gross Total Value**			NA	NA	NA	NA

1,44,33,155-23

93,34,310-52

HASSAN. A.V.
Advocate, District Nottary
Perinthalmanna

HASSAN. A.V.
Advocate
Malappuram Dt.
Kerala
Reg.No: 5195
Date: 24-11-2026

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	*Agricultural Land* Location(s) Survey number(s)	NO	NO	NA	NA	NA	NA
	Area (total measurement in Acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NO	NA	NA	NA	NA	NA
	Approximate current market value	NIL	NIL	NA	NA	NA	NA
(ii)	*Non-Agricultural Land* Location(s) Survey number(s)	Annexure A Attached (A)	Annexure A	NA	NA	NA	NA
	Area (total measurement in sq.ft.)	Anx 4	Anx 4	NA	NA	NA	NA
	Whether inherited property (Yes or No)	Anx 4	Anx 4	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	Anx 4	Anx-4	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	Anx 4 (See Annexure-A)	Anx-4 (Annexure-A)	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	Anx 4	Anx-4	NA	NA	NA	NA
	Approximate current market value	2,10,000.00 (Annexure-A)	1,32,000.00 (Annexure-A)	NA	NA	NA	NA
(iii)	*Commercial Buildings* (including apartments) Location(s) Survey number(s)	Anx 4 (Annexure-A)	Anx-4 (Annexure-A)	NA	NA	NA	NA
	Area (Total measurement in sq.ft.)	Anx-4	Anx-4	NA	NA	NA	NA

HASSAN P.V. Advocate, District Nottary Perinthalmanna Malappuram Dt. Kerala Reg.No. Date: 28-11-2026 DEPARTMENT OF

	Built-up Area (total measurement in sq.ft.)	Any 4	Any 4	NA	NA	NA	NA
	Whether inherited property (Yes or No)	Any 4	Any 4	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	Any 4 (Annexure A)	Any 4 (Annexure A)	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	Any 4 (Annexure A)	Any 4 (Annexure A)	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	Any 4 (Annexure A) 835,52,000	Any 4 (Annexure A) 24,80,000	NA	NA	NA	NA
	Approximate current market value			NA	NA	NA	NA
(iv)	*Residential Buildings* (including apartments): —Location(s) —Survey number(s)	NO	NO	NA	NA	NA	NA
	Area (Total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (Total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NIL	NIL	NA	NA	NA	NA
(v)	Others (such as interest in property)	NIL	NIL	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	10,45,50,000 / 156,80,000		NA	NA	NA	NA

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HASSAN. A.V.
Advocate, District Nottary
Perinthalmanna

(8) I give herein below the details of liabilities/dues to public financial institutions and Government:—

(Note :—Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	*Loan or dues to Bank/Financial Institution(s)* Name of Bank or Financial Institution, Amount outstanding, Nature of Loan	3370492 (Annexure-3)	NIL	NA	NA	NA	NA
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, Nature of Loan	NIL	NIL	NA	NA	NA	NA
	Any other liability	NO	NO	NA	NA	NA	NA
	Grand total of liabilities	3370492	NIL	NA	NA	NA	NA
(ii)	*Government Dues:* Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?					✓YES/~~NO~~ *(Pl. tick the appropriate alternative)*

(B) If answer to (A) above is YES, the following declaration may be furnished namely:—

(i) The address of the Government accommodation:
Govt. Guest Houses
MLA Hostal
PWD Rest Houses

(ii) There is no dues payable in respect of above Government accommodation, towards—

(a) rent; – NIL

(b) electricity charges; – NIL

(c) water charges; and – NIL

(d) telephone charges as on 20-3-26 (date)

[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].

Note—'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.

NOTARY
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Perinthalmanna

(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NO					
(iv)	Income Tax dues	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
		NO	NO	NA	NA	NA	NA
(v)	GST dues	NO	NO	NA	NA	NA	NA
(vi)	Municipal/Property tax dues	NO	NO	NA	NA	NA	NA
(vii)	Any other dues	NO	NO	NA	NA	NA	NA
(viii)	Grand Total of all Government dues	00	00	NA	NA	NA	NA
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NO	NO	NA	NA	NA	NA

(9) **Details of profession or occupation:**

(a) Self ..... Political & social Worker .

(b) Spouse ..... House wife .

(9A) Details of source(s) of income:

(a) Self ..... Rental Income & Allowances as MLA .

(b) Spouse ..... No .....

(c) Source of income, if any, of dependents, ... NA .

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate ..... NIL .....

(b) details of contracts entered into by spouse ..... NIL .....

(c) details of contracts entered into by dependents ..... NA .....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NA .....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NO .....

(f) details of contracts entered into by private companies in which candidate or spouse or dependents have share ..... NO .....

(10) **My educational qualification is as under:**

..... Pre-Degree Passed from University of Calicut .....
MES Kallodi College, Mannarkad, for the year 1970 .

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

NOTARY HASSAN. A.V. Area Malappuram Dt Kerala Reg.No 9195 Date: 28-11-2026

HASSAN. A.V. Advocate, District Notary Perinthalmanna

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1	Name of the candidate		Sh./Smt./Kum. Manjalam Kuzhi Ali	
2	Full postal address		Manjalam Kuzhi (H), Panangagara, Ramapuram-PO, Malappuram-Dt P/N-679321.	
3	Number and name of the Constituency and State		039, Mankada - Kerala State	
4	Name of the political party which set up the candidate (otherwise write 'Independent')		Indian Union Muslim league - Kerala State (IUML)	
5	Total number of pending criminal cases		No	
6	Total number of cases in which convicted		2	
7	PAN of		Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate	ACNPA8021G	2024-25	5,84,740-00
	(b) Spouse	HFRPR1382M	Not Filed	No Taxable income
	(c) HUF	NA	NA	NA
	(d) Dependent	NA	NA	NA

8 **Details of Assets and Liabilities (including offshore assets) in Rupees**

		Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
1		2	3	4	5	6	7	8
A		Movable Assets (Total value)	14433155	9334311	NA	NA	NA	NA
B		Immovable Assets	104550,000	15680000	NA	NA	NA	NA
	I	Purchase Price of Self-acquired immovable property	400000	75000	NA	NA	NA	NA
	II	Development/ construction cost of immovable property after purchase (if applicable)	32000000	982000	NA	NA	NA	NA
	III	Approximate Current Market Price—						
		(a) self-acquired assets (Total Value)	104550000	15680000	NA	NA	NA	NA
		(b) inherited assets (Total Value)	NIL	NIL				

HASSAN. A.V.
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Perinthalmanna

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9		**Liabilities**						
	(i)	Government dues (Total)	NIL	NIL	NA	NA	NA	NA
	(ii)	Loans from Bank, Financial Institutions and others (Total)	3370424	NIL	NA	NA	NA	NA
10		**Liabilities that are under dispute**						
	(i)	Government dues (Total)	NIL	NIL	NA	NA	NA	NA
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NA	NA	NA	NA

11 **Highest educational qualification:** Pre-Degree passed in 1970, from MES Kalladi college, Mannarkad, Calicut University.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/ degree course, name of the School/College/University and the year in which the course was completed)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:—

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Perinthalmanna this the 22 day of March 2026

DEPONENT.

Note: 1. Affidavit should be filed latest by 3.00 p. m. on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

NOTARY GOVERNMENT OF INDIA HASSAN. A.V. Area Malappuram Dt Kerala Reg.No: 9195 Date: 28-11-2026

HASSAN. A.V. Advocate, District Nottary Perinthalmanna

Solemny affirmed and signed before me
by the deponent on this 22
day of March 2026
in my office at Perinthalmanna